



**LIONS CLUBS INTERNATIONAL**  
**DISTRICT 105A**  
**DISTRICT CONVENTION**  
 1<sup>st</sup> to 3<sup>rd</sup> March 2019



**OFFICIAL NOTIFICATION OF CLUB DELEGATES & ALTERNATES**

To:  
 Lion Paul Chakravarti  
 Credentials Officer  
 119 Eton Road  
 Ilford  
 Essex IG1 2UF  
 Tel: (Mob) 07778 836845

Lions Club of \_\_\_\_\_

email: credentials@lions105a.org.uk

**DELEGATES**

Delegate Entitlement: One delegate per ten members\* or major part thereof ie 1-14 members = 1 delegate; 15-24 = 2; 25-34 = 3, etc.

\* As per the International Constitution, only members who have been enrolled in the club for at least one year and one day, as at **1<sup>st</sup> February 2019**, shall count for the purpose of delegate entitlement.

Full Name	Signature

We certify that the above have been duly nominated to represent this Lions Club at the 2019 District 105A Convention.  
**We confirm that the club is in good standing having paid our District, Multiple District and International dues in full for year 2018/19**

Should any of the above delegates be unable to present themselves at Convention, our club hereby authorises one of the following to alternate for the delegate(s) concerned.

**ALTERNATES**

Full Name	Signature

*In addition*, the following Past District Governors (not listed above) from our club wish to register as delegates

**PAST DISTRICT GOVERNORS**

Full Name	Signature

President \_\_\_\_\_ Secretary \_\_\_\_\_ Date \_\_\_\_\_

This form must be returned to Lion Paul Chakravarti Credentials Officer, before **1<sup>st</sup> February 2019**. Failure to do so may affect your club's entitlement to vote at the convention.

Please Note: Delegates (or Alternates) must present themselves at the certification desk on **Saturday 2nd March 2019** to collect their voting and ballot cards. The certification desk will open at **8 am and close at 11 am prompt**.

**NO REGISTRATION OF DELEGATES OR ALTERNATES WILL BE PERMITTED ON THE DAY OF CONVENTION**